

In the Name of Allah  
The Beneficent, the Merciful

The Venerable Prophet  
Of Islām [savavs]

From the Collection of  
"The splendid Light of Wisdom"  
By  
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### Foreword from the Editor

The young generation of the contemporary society is indeed, in search of truth and asks itself numerous questions to know its religious beliefs, and to deepen its teachings, in order to possess a general perception, concerning the entire problems, issues and questions, whether mental, spiritual, cultural, or social. For that reason, the young generation searches and researches diverse sources.

- However, the thirst for a better knowledge along with a greater measure than it already knows, pushes this young generation to a certain aspiration to acquire a better understanding of all these things; this is because it wishes to lean on all these original thoughts with solid tranquility, to form its proper mental geometry.

Among precious works in the Islamic Doctrine, the works of the respected Martyr, Professor Allāmeh Mortēzā Mottahari, offer us a deep frame, comprehensive, moderate, rational and formative at the same time, which regroup, encompass, and embrace, gravely and perfectly, the Islamic Thought.

Indeed, his works can guide the young generation of modern time and that of the future era towards a spiritual Path, most secure, safest, and empty of peril,

In fact, qualities such as originality, creativity, equity, eloquence, along with a beautiful rhetoric and a fluent pen, which is very easy to follow, and a serious willingness to answer the actual needs of the contemporary society are the particularities and special characteristics that adorn and purify the intellectual mind of this erudite Martyr. Moreover, we can see in his works a true desire to offer an intellectual ensemble, very concise and clear, with a fair sense of criticism, and a will to defend all the discoveries and positions, taken by him in an intellectual and mental point of view.

This fact forces the actual generation of the young people of the society and the scientific and scholastic community to wish to study more, and to deepen these exposed opinions and these beautiful Islamic thoughts; this, in order to safeguard and defend them as a written heritage for the future generations.



Young generation's thoughts Institute has published the Collection "*the Splendid Light of Wisdom*" for the very great enthusiasm that the young generation has shown for the thoughts of the learned and erudite Professor Mottahari, and their willingness to associate themselves more and more with the works of this learned personality; this Collection is thus composed of forty independent booklets.

This beautiful Compilation has thus followed certain regulations:

- 1- Each booklet of this Collection explains about an independent subject of study.
- 2- The best teachings, offered from the great mind of this erudite should be known to the young and modern generation; and this was accomplished, by taking into account, not only the Complete Works of this erudite but also his annotations and his other writings, which have been abridged for this very purpose.
- 3- The efforts of the person responsible for this Compilation should appear as charming, attractive, and most interesting; and the adaptation, adjustment, abridgment, composition, construction, compilation, and all the efforts put into the work should be in such way as to offer a complete and comprehensive book; and it should be accomplished in a very definite and rigidly precise structure.
- 4- The person responsible for this compilation had to take into consideration the fact that he should respect the thoughts of this learned erudite, completely and perfectly, without adding or cancelling anything whatsoever, from the thoughts of this writer. He also had to preserve the style of Professor Mottahari as it was, and repeat this in a most scrupulous way in every offered book, by this respected writer.

5- To honor even more these works, all the written facts had to be well documented with the works of Martyr Professor Mottahari himself. Thus, the dear readers may actually refer to the footnotes, at the foot of every page, which would guide them either to his Complete Works, and/or his annotations and/or at independent works of this learned personality.

6- The explanations offered by the writer of this compilation are in the foreword or conclusion of each finished work; and separated clearly from the text, belonging to the learned Martyr Professor Mottahari.

*"The splendid Light of Wisdom"* is solely acting as a "bridge", by connecting people to the green Garden of the beautiful thoughts of Professor Mottahari.

No doubt, the young readers and the respected researchers will not see themselves free of any need towards the Complete Works of this erudite Martyr. Moreover, they should give themselves the pleasure of studying and reading all those previous works; therefore this work should be seen only as an intellectual and literary effort, so that the dear readers may get more interested in reading his other works and feeling themselves in a mental and spiritual affinity with him. The initial effort to create the chapters and the titles of each part in this beautiful Collection belong undoubtedly, to the incessant and meticulous surveillance of the respected, scientific members of the *"Splendid Light of Wisdom"*.

That is, Mr. Abdol Hossēyn Khosro Panāh, Mr. Hamid Rēzā Shākeri, Mr. Mohammad Ali Dā'ee Nējād, Mr. Ali Zou Ēlm, and Mr. Mohammad Bāghēr Pur-Amīnī [the executive editor of this project]. And to the arduous efforts, made by the executive director of this project, who is none other than

Mr. Abbās Rēzvāni Nassab and his respected colleagues: Mr. Rēzā Mostavi [chief editor] and Mr. Mikā'eel Noori.

To all of them, we wish to express our deepest, infinite gratitude. The present work discusses the subject of "Resurrection", which is one of the volumes of the "*Splendid Light of Wisdom*" Collection, written by the respected researcher, Mr. Hamid Rēzā Shākērin. We would like to express our deepest gratitude, to all those men and women, who have helped and assisted us in this Compilation. We are ready to receive the opinions and/or critics of the dear readers, with open arms and a warm spirit, full of gratitude. We dearly hope that this Collection shall increase the level of Knowledge, in the young generation's mind and to make them become able to comprehend and to know more deeply, the clear and erudite thoughts of this learned thinker; so that it may open a new Path in front of them.

**The young generation's thoughts Institute**

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## Preface

The Venerable Prophet of Islam Hazrat Muhammad Ibn-ē Abdullāh [*savavs*]<sup>1</sup>, through which the Prophetic Mission [i.e. Nobbovvat] ended in the world was born in the year 570 of the Christian era.

At the age of forty, he was chosen, and elected as the Prophet of Allah. He then invited the Meccans to Islam, for the duration of thirteen years. He had to endure much suffering and affliction during this time. However, he managed to educate and teach a group of disciples, who taught the precepts of the Islamic Doctrine.

After that, he immigrated to Medina and chose this city as the center of his religious activity and invitation to Islam. He could thus spread freely Islam and proclaim it for ten more years; he also managed to suppress Arab rebels, so that little by little, the whole Arabian Peninsula was converted to Islam. The Messenger of Allah [*savavs*] died at the age of sixty-three, and he left behind, a society full of energy and dynamism, a pious society, which deeply related and relied to a constructive ideology. This society of Muslims felt a universal, grave responsibility towards its congeners around the world.

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<sup>1</sup> The word "savavs" means "Sallallāh-ē Alay'hē va Ālēhi va Sallam". This abbreviation will now be used before the blessed name of the Messenger of Allah [*savavs*] to express our deep respect and reverence.

What gave and procured that constructive energy and freshness was in fact, the unity, the cohesion, and the solidarity, which bound them together; it was based on two things, mostly. The Holy Qur'ân was recited at any time of the day and the night and this inspired the believers deeply; furthermore, the generous, grandiose, and extremely fascinating personality of the Messenger of Allah [savavs] attracted the attention of all the people to him; people were all charmed, fascinated, and captivated at the highest level, by his magnetism and charismatic personality.

Professor Mortēzā Mottahari, the learned Martyr [Allah's Mercy be granted to him], friend, explains this in his book, entitled "*The Revelation and the Prophetic Mission*". However, he did not stop working and wrote another book entitled "*The Personality of the Prophet*" [savavs], in order to talk more about these facts by emphasizing more on the various aspects of his glorious personality. In another work, entitled "*The Prophet of the Ummah*", he shows us the various aspects, visible or hidden, of the life of the Messenger of Allah [savavs]. He began to study issues that could cause misunderstandings and many questions that were asked, about the noble Prophet [savavs] and strives to provide clear and complete answers in its various drafts. He tried to talk more about the whole personality and characteristics of the noble Prophet [savavs], to inspire and encourage readers to want subtly to follow the good

example offered by the Messenger of Allah [savavs] and to choose him as "the" perfect model and example.

Indeed, at one point, this noble scientist begins to complain bitterly that the lovable, glorious, and generous personality of the noble Prophet [savavs] had remained much unknown. At the beginning of his book, entitled "*The personality of the Prophet*" [savavs]" he writes: "Some years ago, the idea came to me to write a book about the noble character of the Prophet [savavs]. So I prepared many notes; but the more I talked, the more I realized that I was moving forward, even wading through an immense and vast ocean that always deepened more in front of me ...

Of course, I had to give up this idea. And I know very well that I could not pretend to know nothing about the charming personality of the Holy Prophet [savavs], "*Thus doth Allah [by parables] show forth Truth and Vanity: for the scum disappears like froth cast out; while that which is for the good of Mankind remains on the earth. Thus doth Allah set forth parables...*" [Ar-Ra'ad-17].

In the end, I decided once again, by the Will and Force of Allah, to write something about it, so that later, others would arrive in their turn to write better things better [than what I, had written]..."<sup>1</sup>

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<sup>1</sup> . Idem, volume 16, page 49

The present work is a brief account of these things, according to the opinions of the learned scholar Professor Mottahari, about the glorious personality, characteristics, and temperament of the Messenger of Allah [savavs]. This work consists of six chapters. It is obvious that the sources available to our readers can guide all those, who are interested in this topic to the work in question, so that they may further expand the horizon of their thoughts and elucidate, verify, and comment on the subject in question.

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